

# HATTON PARISH COUNCIL

*(South Derbyshire District in the County of Derby)*

Clerk to the Council and RFO  
**JOHN MAW**

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To: Chairman and Members of the Parish Council.

March 2<sup>nd</sup>. 2015

Dear Councillor

You are summoned to attend the meeting of Hatton Parish Council to be held at **6.45 pm** on **Tuesday March 10<sup>th</sup>. 2015** at Hatton Centre, Station Road, Hatton..

**Members are asked to sign the Attendance Book and to complete any entry in the Declarations of Interest Book (if appropriate) on arrival.**

Yours faithfully,

**John Maw**

Clerk to the Council.

## **AGENDA.**

### **PART 1 – NON CONFIDENTIAL INFORMATION.**

1. To receive apologies for absence.
2. Variation of Order of Business.
3. Declaration of Members Interests.

#### **Please note:-**

(a) Members must ensure that they complete the Declarations of Interest Book prior to the start of the meeting, and must indicate the action to be taken (eg. to stay in the meeting, to leave the meeting, or to stay in the meeting to make representations and then leave the meeting prior to any consideration or determination of the item)

(b) Where a Member indicates that they have a prejudicial interest, but wish to make representations regarding the item before leaving the meeting, those representations must be made under item © of Public Participation.

The Declarations of Interests will be read out from the Declarations Book - Members will be asked to confirm that the record is correct.

- 4 Public Speaking – (10 minutes).  
(a) A period of not more than **10 minutes** will be made available for members of the public and Members of the Council to comment on any matter.  
Where a Member indicates they have a prejudicial interest, but wish to make representations regarding the item before leaving the meeting, those representations must be made under item © below. (If the item to which representations or comments were made by a Member is on the Agenda the Member must declare that interest again and withdraw from the meeting during consideration of that item)

(b) If the Police Liaison Officer, a County Council or District Council Member is in attendance the public will be given the opportunity to raise any relevant matter. Members of the Council however, will restrict Police matters they raise to those relating to their Ward.

© Members declaring a prejudicial interest who wish to make representations or give evidence under the Code of Conduct relating to Agenda items shall do so at this stage.

5. To confirm the Non-Confidential Minutes of the Meeting held on February 10<sup>th</sup> 2015 (Copies attached)

6. To determine which items, if any, from Part 1 of the Agenda should be taken with the public excluded.  
If the Council decides to exclude the public it will be necessary to pass a resolution in the following terms:-

**“ That in view of the confidential nature of the business about to be transacted it is advisable in the public interest, that the press and public be temporarily excluded and they are instructed to withdraw”.**

7. **Chairman’s items (if any)**

**Mrs E Froggatt of Findern Footpaths Group.**

8. **Report of the Clerk.**

i) DALC Circ. 05/2015 DALC subscription rates and training.

ii) DALC Annual subscription.- To consider revised terms and conditions.

iii) To receive and consider three quotations for line marking of MUGA and adjacent tarmac area.

iv) Enquiry re Christmas event 2015/16.

v) Terms and Conditions for Hire of Football pitches.

9.. **Derbyshire Association of Local Councils.**

See above Item i)

DALC circulars are e mailed to all members who have responsibility to print and retain hard copies if required.

10. **Finance.**

1) To approve payment of accounts and wages for the period ending (Schedule attached) 28 February 2015

ii) To note Bank reconciliation report to February 28<sup>th</sup> 2015

11. **Items for Information.**

i) A50 Stoke-Derby Link Report on Project Road Performance.

ii) South Derbyshire Health and Wellbeing Group.

**Planning Applications.**

**Please note:**

All Planning Applications e mailed to all members. Any comments as a **Council member** to be sent to Clerk.  
Private comments direct to SDDC.

12. **Wards Reports.-**

.To receive any ward reports from members.

13. **Meeting of outside bodies/organisations.**

To receive and consider any reports of Council representatives serving on outside bodies/organisations.

**Date of next meeting: April 14<sup>th</sup>. 2015 at 6.45pm.**